### **CHEMISTRY OF MATERIALS LAB**

Course Code	20BS1154	Year	I	Semester	I
Course Category	Basic Science	Branch	ME	<b>Course Type</b>	Lab
Credits	1.5	L-T-P	0-0-3	Prerequisites	Nil
Continuous Internal Evaluation	15	Semester End Evaluation	35	Total Marks	50

Course Outcomes: Upon successful completion of the course, the student will be able to

CO	Statement	Skill	BTL	Expts.
CO1	Apply the acquired knowledge to estimate the amount of calcium, Chromium in a given sample.	Apply	L3	1,2
CO2	Analyze the quality of ground water sample, and active chlorine in bleaching powder.		L4	6,7,8
CO3	Calculate the strength of an acid in lead-acid storage cell.	Apply	L3	5
CO4	Compare the viscosities and surface tension of different liquids.	Analyze	L4	3,4
CO5	Analyze the compounds and examine the Preparation of a polymer.		L4	9,10
CO6	Make an effective report based on experiments	Apply	L3	1-10

Contribution of Course Outcomes towards achievement of Program Outcomes & Strength of correlations (3: High, 2: Medium, 1: Low) PO2 PO3 **PO4 PO5 PO6 PO7 PO8 PO9 PO10 PO12** PSO<sub>1</sub> PSO<sub>2</sub> **PO1 PO11 CO1** 3 3 2 3 **CO2** 3 1 1 3 2 3 **CO3** 1 3 2 3 **CO4** 1 2 1 2 CO5 3 3 1 1 3 2 3 **CO6** 3

	Syllabus				
Expt. No.	Contents	Mapped CO's			
1	Estimation of calcium in Portland cement	CO1, CO6			
2	Determination of chromium (VI) in potassium dichromate	CO1, CO6			
3	Determination of viscosity of a liquid	CO4, CO6			
4	Determination of surface tension of a liquid	CO4, CO6			
5	Determination of sulphuric acid in lead-acid storage cell	CO3, CO6			
6	Determination of strength of an acid by pH metric method	CO2, CO6			
7	Determination of Hardness of a ground water sample	CO2, CO6			
8	Estimation of active chlorine content in Bleaching powder	CO2, CO6			
9	Thin layer chromatography (paper chromatography)	CO5, CO6			
10	Preparation of Phenol-formaldehyde resin	CO5, CO6			

# **Learning Resources**

#### **Text Books**

1. Mendham J, Denney RC, Barnes JD, Thosmas M and Sivasankar B Vogel's Quantitative Chemical Analysis 6/e, Pearson publishers(2000).

# **Reference Books**

1. N.KBhasin and Sudha Rani Laboratory Manual on Engineering Chemistry 3/e, DhanpatRai Publishing Company(2007).

### e- Resources & other digital material

- 1. https://nptel.ac.in/courses/105105178/
- 2. http://202.53.81.118/course/view.php?id=82